**PARLIAMENTARY PROCEDURE CONCEPTS**

—TEAM EVENT—

##### **REGIONAL – 2020**

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***TOTAL POINTS*** \_\_\_\_\_\_\_\_\_\_\_ ***(100)***

**Judges/Graders: Please double check and verify all scores and answer keys!**

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*Workplace Skills Assessment Program* competition.

Questions are taken from *Dunbar’s Manual of Parliamentary Procedure Test Questions (Fourth Edition, 18th Printing)* as prescribed by the Workplace Skills Assessment Program guidelines for this event.

|  |  |  |
| --- | --- | --- |
|  | C | 1. B |
|  | B | 1. B |
|  | C | 1. A |
|  | A | 1. A |
|  | C | 1. C |
|  | A | 1. C |
|  | B | 1. D |
|  | B | 1. C |
|  | C | 1. C |
|  | B | 1. B |
|  | B | 1. D |
|  | B | 1. C |
|  | A | 1. A |
|  | C | 1. D |
|  | A | 1. **A** |
|  | C | 1. D |
|  | A | 1. B |
|  | A | 1. C |
|  | B | 1. C |
|  | A | 1. A |
|  | A | 1. C |
|  | D | 1. C |
|  | C | 1. D |
|  | D | 1. D |
|  | B | 1. C |